**School Council – Annual General Meeting**

**6:30 p.m. to 8:00 p.m.**

**November 16, 2016**

**Northern SS Library**

**Agenda**

1. **Welcome and introductions**
2. **Principal's Report**
3. **Teacher's Report**
4. **Student Report**
5. **Co-Chair Report** 
   1. **Approval of October minutes,**
   2. **PIAC Conference**
   3. **School Statement of Needs: presentation and vote**
   4. **BUDGET 2016-17: presentation and vote**
   5. **SUBMISSION OF NOMINATIONS FOR COMMUNITY MEMBERS**
   6. **SUBMISSION OF COMMITTEE SHEETS FOR APPROVAL**
6. **Committee Reports**
7. **Any other business**

**Next meeting Tuesday January 10, 2017 6:30 p.m. Library**