**School Council Meeting**

**6:30 p.m. to 8:00 p.m.**

**October 16, 2017**

**Northern SS Library**

**Agenda**

1. **Welcome and Introductions (5 min)**
2. **Principal's Report (10 min)**
3. **Teacher's Report (5 min)**
4. **Student Report (5 min)**
5. **Co-Chair Report (10 min)**
	1. **Approval of September minutes**
	2. **PIAC Conference – Sat. Nov 25th**
	3. **School Statement of Needs**
6. **Election of officers 2016-17 (20 min)**
	1. **Co-Chair**
	2. **Co-Treasurer**
	3. **Co-Secretary**
7. **Committee Reports (20 min)**
	1. **BUDGET 2017-18: presentation and vote**
	2. **LD**
	3. **GAC**
	4. **Cell Phone Use**
	5. **Caring and Safe Schools**
	6. **Constitution Review**
	7. **Wellness/Breakfast**
	8. **School Statement of Needs (SSON)**
	9. **Appointment of members to committees**
8. **Community member - request for nominations**
9. **Any other business**