**School Council Meeting**

**6:30 p.m. to 8:00 p.m.**

**October 16, 2017**

**Northern SS Library**

**Agenda**

1. **Welcome and Introductions (5 min)**
2. **Principal's Report (10 min)**
3. **Teacher's Report (5 min)**
4. **Student Report (5 min)**
5. **Co-Chair Report (10 min)**
   1. **Approval of September minutes**
   2. **PIAC Conference – Sat. Nov 25th**
   3. **School Statement of Needs**
6. **Election of officers 2016-17 (20 min)**
   1. **Co-Chair**
   2. **Co-Treasurer**
   3. **Co-Secretary**
7. **Committee Reports (20 min)**
   1. **BUDGET 2017-18: presentation and vote**
   2. **LD**
   3. **GAC**
   4. **Cell Phone Use**
   5. **Caring and Safe Schools**
   6. **Constitution Review**
   7. **Wellness/Breakfast**
   8. **School Statement of Needs (SSON)**
   9. **Appointment of members to committees**
8. **Community member - request for nominations**
9. **Any other business**